

DEVAL L. PATRICK GOVERNOR **TIMOTHY P. MURRAY**

LIEUTENANT GOVERNOR JUDYANN BIGBY, MD **SECRETARY**

JOHN AUERBACH COMMISSIONER

The Commonwealth of Massachusetts

Executive Office of Health and Human Services Department of Public Health William A. Hinton State Laboratory Institute 305 South Street, Jamaica Plain, MA 02130

06/10/2010

Christina Corda Assistant District Attorney, Suffolk County

Dear ADA Corda,

Enclosed is the information you requested in regards to Commonwealth vs. Included are copies of the following:



- 1. Drug Analysis Laboratory Receipt.
- 2. Control Cards with analytical results for samples #

- 3. Analysis sheets with chemist's hand notations and test results.
- 4. GC/Mass Spectral analytical data for samples #



GC/MS testing was performed by Kate Corbett. All other analyses were performed by Annie Dookhan. If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Khan (Dookhan) Chemist II Drug Analysis Lab Jamaica Plain, MA. 02130 (617) 983-6631